

FILED

DEC 14 2021

Edward Thomas Kennedy©
Care of 800 Court Street, Apartment 223
Reading, Pennsylvania
Postal Extension Code 19601

CLERK, U.S. DISTRICT COURT
EASTERN DISTRICT OF CALIFORNIA
BY AME
DEPUTY CLERK

WILLIAM B. SHUBB, Senior United States District Judge
UNITED STATES DISTRICT COURT EASTERN DISTRICT OF CALIFORNIA
Robert T. Matsui United States Federal Courthouse
501 I Street, 14th Floor, Courtroom #5
Sacramento, CA 95814.

Sent by RE 244 085 067 US - return receipt requested - and General Post-office mail with stamps

CAROLYN K. DELANEY, Magistrate Judge
UNITED STATES DISTRICT COURT EASTERN DISTRICT OF CALIFORNIA
Robert T. Matsui United States Federal Courthouse
501 I Street, 8th Floor, Courtroom #24
Sacramento, CA 95814.

Sent by RE 244 085 075 US - return receipt requested - and General Post-office mail with stamps

BORIS KUKSO, Trial Attorney, Tax division
U.S. Department of Justice
P.O. Box 683
Washington, DC 20044

Sent by fax to 202-307-0054 and email to boris.kukso@usdoj.gov - and General Post-office mail with stamps

Greetings,

I am an American standing under the Public Law. Lawful evidence of this said political status is recorded as follows:

1. at The United States of America Land Recording System
Recording #: Pa06-2020-2020000012, and Recording #: Pa06-2020-2020000004,
2. at Recorder's Office Flathead County Recording District
Record # 202000002903, link https://flathead.mt.gov/clerk_recorder/

I am the secured priority creditor. The UNITED STATES OF AMERICA - all corporate versions and its corporate officers such as CHARLES PAUL RETTIG, a privateer, and employees such as BRUCE KREUTZER, also a privateer, owe me everything nunc pro tunc.

Am I given full disclosure concerning this case claim? [Case 2:21-cv-01964 WBS-CKD]

By what Authority does this District Court and it's Clerk and BAR Attorneys have to address me?

By what authority and jurisdiction does this said Court have over me, a living, breathing man?

By what authority and jurisdiction does this said Court have over the Vatican's Uniform Commercial Code? [Hint- NONE!]

USA

12/15/2021

Notice of Commercial Crimes

Schuylkill County Fixture Lien Filing Number 202000008480 (attached) recorded August 7, 2020 lawfully protects me from the unlawful and illegal commercial lien filed on May 3, 2021, and currently enforced by BRUCE KREUTZER, IRS/Internal Revenue Service, it's corporate officers, BAR Attorneys and it's employees. Notice that the Vatican no longer backstops commercial crimes (errors and omissions) by officeholders and BAR Attorneys such as CHARLES PAUL RETTIG and BORIS KUSKO. Source: Pope Francis Motu Proprio, 2013. BAR licenses acting as privateers are extinguished. Pope Francis's Motu Proprio is dated July 11, 2013 and effective September 1 2013.

Notice

Pursuant to the Public Law, and by operation of law, unpaid debts by the DOJ/Department of Justice and IRS/Internal Revenue Service and it's corporate officers and employees owed to me are both lawful and past due - sale is pending to lawful bill collectors.

Notice

International Peace Proclamation (attached)

Peace has been declared in the matter of The American Civil War

All jurisdictions and instrumentalities must comply

All Federal, Territorial, and Municipal Officers, including all Uniformed Officers, must comply

All hostilities must cease and desist

All Executive Orders issued during and as a result of The American Civil War are set aside

This letter is by my hand and seal and upon my civil authority set this 9th day of December 2021:

By: Edward Thomas Kennedy ©

Edward Thomas Kennedy©

Without prejudice, all rights reserved.

Notice to Principals is Notice to Agents. Notice to Agents is Notice to Principals under International Declaration; not subject to Representation nor Power of Attorney; not subject to Alteration, not a British Copyright, not a Municipal Trademark.

Applicable to all Successors and Assigns.



International Peace Proclamation

To all whom these presents come: this Proclamation provides explicit and official International Notice that Peace has been Declared by and among the Union States of the States of America and Federation States of the Union, in receipt of the authorities of the former Confederate States, in the matter of The American Civil War. All jurisdictions and instrumentalities must comply. All Federal, Territorial, and Municipal Officers, including all Uniformed Officers, must comply.

It is required that all hostilities related to The American Civil War being conducted as a Mercenary Conflict in International and Global Jurisdictions and having been maintained for 156 years by our foreign Subcontractors, must cease and desist without further Legal Presumption of Authority.

With this Public Announcement all Executive Orders issued during and as a result of The American Civil War are set aside effective at midnight the first of August in the year of 2021.

All Medical Officers and all General Staff and Reserve and Retired elements of the American Armed Forces, U.S. Armed Forces, UNITED STATES ARMED FORCES, US ARMED FORCES, Hospital Corps, MEDICAL UNITS, Veterans Administration, United States Department of Defense, UN Peacekeepers, DOD Officers, NATO Officers on shore, all elected, appointed, or promoted personnel and their dependents, are required to cease and desist all gene therapy extinction protocols, coerced injections, mask mandates, and similar measures being promoted by the Territorial and Municipal United States Governments in Breach of Trust and under False Presumptions of War. All peacekeeping officers and police officers are fully informed.

There are no allowable exceptions and no other Powers extended. So said, so signed, and so sealed this first day of August in the year of 2021 by:

A handwritten signature in black ink that reads "James Clinton Belcher".

James Clinton Belcher, Head of State

States of America, dba, The United States of America



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

International Association of Commercial Administrators (IACA)

I hereby CERTIFY
that this document is
recorded in the office
of the Recorder of
Deeds in and for the
County of Schuylkill
and Commonwealth of
Pennsylvania



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

EDWARD THOMAS KENNEDY

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

Ann Dudish
Ann Dudish
Recorder of Deeds

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c:

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

This collateral includes all land patents, all titles and descriptions attached to land and soil held in my name or possession, including but not limited to: 307 Pine Street, Minersville, Pennsylvania, 230 South Fourth Street, Minersville, Pennsylvania, Kennedy House, Heckscherville, Pennsylvania, all coal lands, all mineral rights, all associated Plot Numbers and Plat Numbers, related Book Pages, Maps, Surveys, all deeds, conveyances and re-conveyances, mortgages, quit claims, titles, title insurances, metes and bounds surveys, affidavits, transfers, assignments, State of __ and State and County Records, State of __ and State and County Registrations.

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):

16. Description of real estate:

All of my claims since the 1778 original, land grant by the King of Spain, all paper, substance, and material manifest, including all electronic data Edward Thomas Kennedy and encryptions, upon which my Proper Name, Edward Thomas Kennedy, appears, together with all such paper and matrices described containing any permutation, style, ordering, combination, or punctuation of my names: Edward Kennedy, Edward T. Kennedy, Edward Thomas Kennedy, edward thomas kennedy, regardless of presentation.

Edward Thomas Kennedy
c/o 800 Court Street, Apartment 223
Reading, Pennsylvania
postal code 19601

17. MISCELLANEOUS:

By: Edmund Kennedy (C)
c/o 808 Court Street
Postament 223



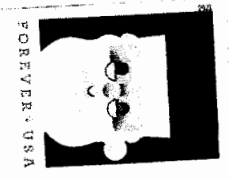
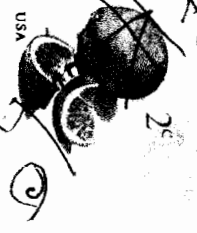
Postage 10/11/14
12/3/2021 (C)

Postage extension code 1560,
General Post-Office: Private: Confidential: Open by Addressee
Carroll K. DECHANEY, Maryland Jtse
only

USDC EDCR
501 I Street, 8th Floor, #24
Suzanneho, CA 95814



By: Edmund Kennedy (C)
r/o 808 Court Street #223
Remains, Pennsylvania
Postage Extension Code 1560,
12/3/2021



General Post-Office: Private: Confidential: OPEN by Addressee
TO: WILLIAM B. SITUBIS, Senior Judge
Only

USDC EDCR
501 I Street, 14th Floor, #5
Suzanneho, CA 95814